

# Hampshire White Riders Snowmobile Club Meeting *MINUTES*

March 3, 2021

1. Call to Order **AT 7:36 PM BY THE PRESIDENT.**
  - a. Introduce any guests or new members. **NONE.**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT BY ED B. AND SECOND BY ED H.**
3. Treasure's Report (Becky) **SEE REPORT. THE 2019 INSURANCE STEF GRANT FUNDS WERE RECEIVED. MOTION TO ACCEPT BULLITT AND SECOND BY LINDA.**
4. Trail Report (Ed)
  - a. **TRAILS ARE CLOSED FOR THE SEASON. TRAIL REMOVAL WORK DAY TO BE SAT. 3/13/2021 WITH RAIN DAY SUN. 3/14/2021. TRAILS WERE OPEN FOR THE LONGEST PERIOD IN RECENT MEMORY, FROM 1/2/2021 – 2/26/2021. ONLY ONE COMPLAINT WAS RECEIVED. A GENOA FARMER HAS SEMI TRACTOR FRAMES TO USE FOR A BRIDGE SOUTH OF MELMS TO REROUTE THE TRAIL AROUND A DITCH NEXT YEAR. THERE ARE NEW POLES FROM THE REGION AND SOME SIGNS. WE WILL HAVE AN ASSEMBLY LINE IN AUGUST TO PUT THE NEW SIGNS TOGETHER.**
  - b. Grant updates **THREE SIGNATURES ARE NEEDED WHICH WILL APPARENTLY TAKE 8 - 12 WEEKS, SO WE PROBABLY WON'T HEAR ANYTHING UNTIL MID-MARCH.**
5. SEP Report (Genice or Linda) **NO UPDATES.**
6. Web Site Report (Chris) **THE HOME PAGE IS BEING UPDATED.**
7. Facebook Page (Mack or Ed) **PAGE IS UP TO DATE. SEND MULTIPLE PHOTOS (MORE THAN ONE) DIRECTLY TO MACK.**
8. IASC Report (Dwain)
  - a. Scholarships due to IASC by April 1<sup>st</sup>. Essay theme is "What does snowmobiling mean to you"
  - b. Next Convention will be at the Holiday Inn in Joliet November 5-6-7 2021
  - c. International Snowmobile Congress June 9-12 Omaha Nebraska
  - d. Working on vacation package and bigger cash prizes for next year's IASC raffle.
  - e. As of Jan 12<sup>th</sup> \$570,807.00 in STEF Fund.
  - f. Balance on all accounts as of Dec 8, 2020 \$124,396.09
  - g. Next meeting March 9, 2021 7pm. Zoom Meeting
9. IASC Region #5 Report (Dwain/Bert)
  - a. Region looking for volunteers for election committee.
  - b. Balance on all accounts as of 1-12-2021 \$21,499.34
  - c. Next meeting March 10, 2021 Red Ox 7pm.
10. Old Business (Dwain)
  - a. White Riders Wear (Jeff) **NO UPDATES.**
11. New Business (Dwain) **CONSIDER VOTING FOR CLUB MEMBERS WHO ARE RUNNING FOR LOCAL OFFICES IN APRIL ELECTION.**
  - a. Sugar River Speedway/Go Kart Race Track Trip (Ed) **SPEEDS UP TO 50 MPH, BEING CONSIDERED FOR MID-LATE AUGUST. DAVE WRIGHT ALSO SUGGESTED CANOEING/KYACKING IN THE KISHWAUKEE RIVER.**
  - b. Kane County Cougars Game. **DATE IS NOT SET YET.**
  - c. Pizza Party for April Meeting? Slide Show? **YES, SAME AS IN THE PAST.**
  - d. Set up a budget committee and budget meeting date. **WEDNESDAY, 3/24/2021 AT 7:30 PM.**
12. Elections (Kent & Bullitt) **SLATE WAS ANNOUNCED, MOTION TO ACCEPT BY BULLITT & SECOND BY BECKY.**
13. Announcements: Club Hats \$10.00, Club Pins \$2.00, Club Stickers \$2.50 each.  
Next Meeting April 7, 2021 7:30 pm at The Red Ox  
Membership 2019-2020 Members/Landowners/Honorary- 62 Families
14. Adjournment: Motion Made By: **BECKY** Second: **BULLITT**