

## Hampshire White Riders Snowmobile Club Meeting *MINUTES* Sept. 6, 2017

1. Call to Order @ 7:36 PM BY THE PRESIDENT AT TIME OUT SPORTS BAR & GRILLE (NEW LOCATION)
  - a. Introduce any guests or new members. **NONE**
2. Secretary's Report (Kathy) **SEE REPORT. MOTION TO ACCEPT BY DAN & 2<sup>ND</sup> BY BRAD**
3. Treasure's Report (Rich) **SEE REPORT. MOTION TO ACCEPT BY GENICE & 2<sup>ND</sup> BY BULLITT**
4. Trail Report (Ed)  
**ONE OF THE BRIDGES IS OK & THE ONE THAT MOVED 6 FT. IN THE FLOODING RAINS WILL BE MOVED IT BACK IN FALL**
5. SEP Report (Genice or Linda) **OUR CLASS WILL BE 11/11/17 IF WE CAN GET THE TOWNSHIP FACILITY. THIS IS ALSO THE DAY THE ELGIN COLD DUCKS IS HAVING THEIR CLASS.**
6. Web Site Report (Mike or Chris) **LET CHRIS KNOW IF YOU HAVE SOMETHING TO POST**
7. Facebook Page (Mack or Ed) **EVENTS ARE NOW ON THE PAGE**
8. IASC Report (Dwain)
  - a. IASC looking at increasing State dues to \$15.00 per member from \$11.00 has been 11 years since last increase. **SOME MEMBERS ARE NOT SURE THE STATE NEEDS THESE EXTRA DUES AS THEY HAVE A SURPLUS OF FUNDS, THIS WAS DISCUSSED.**
  - b. STEF fund as of 3-15 \$412,000.00 IASC email says State of Illinois new budget releasing \$150,000.00 for grants?
  - c. IASC EMAIL AS OF 8-29 State of Illinois swept \$150,000 from grant fund. **SOME SMALLER CLUBS MAY NOT BE ABLE TO SURVIVE WITHOUT THE INSURANCE GRANT**
  - d. Sweeping of grant fund & what to do to be the topic of Sept. 12 IASC meeting. **ED & DWAIN TO ATTEND THIS MEETING**
  - e. IASC Convention Nov. 3-5. See IASC website for details
  - f. IASC Award nominations due Sept. 15<sup>th</sup>. As of Region Meeting on Aug. 9<sup>th</sup> none had been turned in.
  - g. Balance on all accounts as of 3-11-2017 \$126,899.19
  - h. Next meeting 9-12-17 Salt 251 Grill 531 S. 7<sup>th</sup>. Street (RT# 251) Rochelle 7:30pm.
9. IASC Region #5 Report (Dwain)
  - a. Region Map Ads need to be turned in by Oct. 11<sup>th</sup> Region meeting.
  - b. Grass Drags & Region Food Tent Oct. 1<sup>st</sup>. Volunteers needed to work in food tent. **THIS EVENT IS BEFORE THE OCT. HWR MEETING, SO MEMBERS ARE URGED TO REMEMBER TO COME OUT & HELP (CONTACT ED & DWAIN TO VOLUNTEER, WE'LL LEAVE FOR THE BOONE COUNTY FAIRGROUNDS AROUND 6 AM ON OCT. 1<sup>ST</sup>)**
  - c. Balance on all accounts as of 8-31-17 \$28,631.09
  - d. Next meeting 9-13--2017 7:00pm at Time Out Sports Bar & Grille 11419 S. Grant Hwy (Rt. 20), Marengo.
10. Old Business (Dwain)
  - a. Thanks to Dave Wright & Becky Hasemen **THEY HELPED GET THE NEW LOATIONS FOR THE CLUB MEETINGS & MEAT RAFFLE**
  - b. Meat Raffle & Fund Raiser Drawing to be held at the Red Ox **DUE TO ITS LOCATION IN HAMPSHIRE/KANE COUNTY PER OUR PERMIT**
  - c. A big thank you to everyone who helped out at Coon Creek & especially the car show
  - d. White Riders Wear (Jeff) **STOCKING CAPS WILL BE AVAILABLE THIS YEAR. ORDER FORMS WILL BE POSTED ON THE WEBSITE & JEFF WILL BRING SOME FORMS TO THE OCT. MEETING**
  - e. Kane County Cougars Game (Bullitt) **UNFORTUNATELY IT WAS COLD, RAINED & THERE WERE NO FIREWORKS SEE ED & RICH IF YOU'RE INTERESTED IN THE 2<sup>ND</sup> CLUB TRIP TO THE MN NORTH SHORE OF LAKE SUPERIOR IN FEB. 2018**
11. New Business (Dwain)
  - a. Set date for hot dog roast. **SAT. OCT 7<sup>TH</sup>**
  - b. See Scott or Becky for your raffle tickets
12. Announcements: Club Hats \$10.00 Club Pins \$2.00  
Region 5 Camp Out Sept. 15-17 Rock Cut State Park  
Elgin Cold Ducks Camp Out Sept. 22-24 Paul Wolf Forest Preserve / Pancake Breakfast Sept. 24<sup>th</sup> 9AM.  
Milwaukee Snow Show Oct 13-15  
IASC Convention Nov. 3-5 Rock Island  
**CLUB TRIP TO MERCER, WI JAN. 12-15, 2018**  
Total Membership 2016-2017 Members/Landowners/Honorary- 74 Families  
Next Meeting 10-4-17
14. Adjournment: Motion Made By: **BULLITT** Second: **LINDA.**