

Hampshire White Riders Snowmobile Club Meeting *MINUTES* July 19, 2017

1. Call to Order @ 7:56 PM BY THE PRESIDENT AT THE HASEMAN'S HOME
 - a. Introduce any guests or new members. **TONY GARCIA & BRIAN THOMPSON (THE BLACK'S NEIGHBOR)**
2. Secretary's Report (Kathy) **SEE REPORT (CORRECTION MADE TO FEE FOR MILLER FIELD BUS TRIP UNDER NEW BUSINESS TO \$75). MOTION TO ACCEPT BY MACK & 2ND BY DAVE**
3. Treasure's Report (Rich) **SEE REPORT**
4. Trail Report (Ed)
THE BRIDGE IN TOWN MOVED 6 FT. IN THE FLOODING RAINS, ED B. WILL HELP MOVE IT BACK IN FALL ONCE MOSQUITO SEASON IS OVER & ED HAS A PLAN TO SECURE THE BRIDGE SO THIS WON'T HAPPEN AGAIN
5. SEP Report (Genice or Linda) **GENICE & LINDA WERE NOT PRESENT**
6. Web Site Report (Mike or Chris) **HEADER CHANGED & REVISED MINUTES WILL BE UPLOADED**
7. Facebook Page (Mack or Ed) **SEND PHOTOS**
8. IASC Report (Dwain)
 - a. IASC looking at increasing State dues to \$15.00 per member from \$11.00 has been 11 years since last increase. **THIS IS NEEDED TO SUPPLEMENT INSURANCE & OPERATING COSTS**
 - b. Rayan Raab from Sno-Pearls Snowmobile Club replacing Pat Hartman as DNR Trail Advisor For Regions #3 & #6
 - c. STEF fund as of 3-15 \$412,000.00 IASC email says State of Illinois new budget releasing \$150,000.00 for grants? **MORE INFO NEEDED, WILL THIS BE FOR THE 2 YRS. THE STATE DIDN'T REIMBURSE THE CLUBS FOR INSURANCE? THE GROOMER GRANT ISSUES ARE ONGOING**
 - d. 12 applicants for IASC scholarships.
 - e. Uniform trail opening in Illinois to be Dec 10th.
 - f. Balance on all accounts as of 3-11-2017 \$126,899.19
 - g. Next meeting 9-12-17 Salt 251 Grill 531 S. 7th. Street (RT# 251) Rochelle 7:30pm.
9. IASC Region #5 Report (Dwain)
 - a. New Region web site update.
 - b. All books closed on Convention 2016
 - c. Balance on all accounts as of 4-12-17 \$29,213.17
 - d. Next meeting 9-13--2017 7:00pm. Location unknown at this time.
THE REGION PICNIC WAS A SUCCESS; BOONE COUNTY FAIR NEEDS HELPERS (SEE E-MAIL)
10. Old Business
 - a. White Riders Wear (Jeff) **STOCKING CAPS WILL BE AVAILABLE FOR \$10**
 - b. Kane County Cougars Game (Bullitt) **BULLIT WAS NOT PRESENT**
11. New Business (Dwain)
 - a. Future locations of club meetings? **TIME OUT, RED OX & THE PARK DISTRICT WERE DISCUSSED**
 - b. Location for meat raffle? **SEE ABOVE**
 - c. Float for parade, float building location, truck & driver for parade, people for float in parade. **A TRAILER & 4 SLEDS WERE CHOSEN & WORKERS WILL BUILD FLOAT AT 7:00 PM AUG. 2ND AT DAN'S SHOP**
 - d. Food booth menu, Saturday set up, Sunday set up, Cooks, Food booth workers, Raffle ticket sellers, Gate workers, Sunday Take Down. **WORKERS FOR ALL JOBS SIGNED UP**
\$49 FOR LISTING IN SNO GOER MAGAZINE (& STORY) WAS PROPOSED WITH MOTION TO ACCEPT BY DON & 2ND BY OBRAD; SEE BRAD & CHRIS BLACK FOR INFO ON A VETS RIDE; ED HAS MAPS FOR THE 2ND CLUB TRIP 2/2018 TO MN
12. Announcements: Club Hats \$10.00 Club Pins \$2.00
Milwaukee Snow Show Oct 13-15
Total Membership 2016-2017 Members/Landowners/Honorary- 74 Families
Next Meeting 9-6-17
14. Adjournment: Motion Made By: **JEFF** Second: **ED H.**