

# Hampshire White Riders Snowmobile Club Meeting December 7, 2016

## (MINUTES)

1. Call to Order **BY THE PRESIDENT AT 7:35 PM**
  - a. Introduce any guests or new members. **NONE**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT BY BULLITT & 2<sup>ND</sup> BY BECKY**
3. Treasure's Report (Rich) **SEE REPORT. MOTION TO ACCEPT BY BURT & 2<sup>ND</sup> BY BRAD**
  - a. Expenses
  - b. Income
  - c. Balance
4. Trail Report (Ed)
  - A, Trails **WILL OPEN ON 12/15/16 BASED ON SNOW CONDITIONS.**
  - b. Groomer Grant Update. **80% APPROVED, NEED THE STATE OF ILLINOIS BUDGET TO BE APPROVED FOR THE REST. THANKS TO ALL WHO HELPED MARK THE TRAILS.**
5. SEP Report (**Genice** or Linda)
  - a. SEP Class 11-12-16 Update. **24 STUDENTS IN THE CLASS & IT WAS A SUCCESS.**
6. Web Site Report (Mike or Chris) **THE SITE IS UP & RUNNING!**
7. Facebook Page (Mack or Ed) **THERE'S A LINK TO THE CLUB'S FACEBOOK PAGE ON THE NEW WEBSITE. SEND PICTURES!**
8. IASC Report (Dwain)
  - a. Snowmobile registration increase as of Jan 1<sup>st</sup> 2017 to \$45.00 for 3 year.
  - b. IASC Fund Raiser Tickets \$5.00 each or 3 for \$10.00 See Chris for tickets.
  - c. Convention Update. **THE CONVENTION WAS GREAT, DWAIN WAS CONGRATULATED BY THE CLUB FOR BEING AN AWESOME M.C.**
  - d. Balance on all accounts as of 11-9-16 \$118,045.84
  - g. Next meeting 12-13-16 7:30pm. At The VFW in Rochelle.
9. IASC Region #5 Report (Dwain) **REGION 5 DIRECTOR JIM DALL THANKED THE CLUB FOR ITS PARTICIPATION & HELP WITH THE CONVENTION & A SPECIAL THANKS TO DWAIN FOR HIS WORK AS M.C.**
  - a. Region Trail Maps
  - b. Balance on all accounts as of 9-23-16 \$26,127.68
  - c. Next meeting 12-14-2016 7:00pm.at Corkshire Pub Hampshire
10. Old Business
  - a. White Riders Wear (Jeff) **ALL ORDERS WERE PASSED OUT WITH THE EXCEPTION OF A COUPLE ITEMS ON BACKORDER.**
  - b. Raffle Ticket (Scott) **646 WERE SOLD, DAVE WRIGHT SOLD THE MOST (86).**
  - c. Club Trips (Ed) **1 ROOM LEFT AT THE GREAT NORTHERN FOR THE MERCER TRIP.**
11. New Business (Dwain) **VILAS COUNTY/BOULDER JUNCTION TRAIL MAPS ARE AVAILABLE. THE RULES FOR RIDING IN HAMPSHIRE WERE DISCUSSED (SOME SNOWMOBILERS AREN'T COMPLYING WITH THE AGREEMENT MADE WITH THE VILLAGE).**
12. Announcements: Club Hats \$10.00 Club Pins \$2.00  
Club Trip #1 Great Northern Motel Mercer Wisconsin Jan 13-16, 2017  
Club Trip #2 Econo Lodge Munising Mich Feb 10-12  
Club Trip #3 Back Pack Trip leaving from Trout Lake Mich Feb 13-16, 2017 **SEE ED HAGENDORN FOR DETAILS.**  
  
Total Membership 2015-2016 members/Landowners/Honorary- 77 Families  
Next Meeting January 4, 2017 7:30pm.
13. Adjournment: Motion Made By: **BULLITT** Second: **BECKY**
14. Worker and Raffle Drawings **BURT WON!**