

# Hampshire White Riders Snowmobile Club Meeting November 2, 2016

## (MINUTES)

1. Call to Order **7:33 PM BY THE PRESIDENT**
  - a. Introduce any guests or new members. **MIKE BENSCKO**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT BY ED & 2<sup>ND</sup> BY MACK.**
3. Treasure's Report (Rich) **SEE REPORT. MOTION TO ACCEPT BY MACK 7 2<sup>ND</sup> BY GENICE.**
4. Trail Report (Ed) **TRAILS ARE CLOSED.**
  - A. RTP Grant update. **PROCESS IS ONGOING WITH MANY UPDATES, FRAUD PREVENTION IS AN ISSUE.**
  - b. Trail marking date. **SAT. NOV. 26<sup>TH</sup> AT 9:00 AT THE STORAGE UNIT (RAIN DATE SUNDAY NOV. 27<sup>TH</sup>).**
5. SEP Report (Genice or Linda)
  - a. SEP Class 11-12-16 7:30 am to 4pm. **14 STUDENTS SIGNED UP SO FAR, LIMIT IS APPROX. 20. SET-UP FRI. 11-11-16 AT 7:00 PM & CLEAN-UP AT 4:00 PM SAT. AFTER THE CLASS.**
6. Web Site Report (Mike & Chris) **THE PAYPAL ACCT. IS BEING SET UP & THE NEW SITE WILL BE UP IN A COUPLE WEEKS.**
7. Facebook Page (Mack or Ed) **THERE WILL BE A LINK TO THE PAGE ON THE NEW WEBSITE.**
8. IASC Report (Dwain)
  - a. IASC Convention this weekend in Hoffman Estates. **THE "MEET & GREET" ON FRI. AT 8:00 PM IS FREE AS IS THE "MORNING EXPERIENCE" HOSTED BY THE HWR FROM 7-9 AM ON SAT. THE REST OF THE AGENDA INCLUDING THE AUCTION WAS DISCUSSED (MORE INFO IS NEEDED, BUT THE CLUB MAY BID ON A "BOOZE CRUISE FOR 40 PEOPLE ON THE CHAIN 'O LAKES).**
  - b. Snowmobile registration increase as of Jan 1<sup>st</sup> 2017 to \$45.00 for 3 years.
  - C. Legislative chair position open
  - d. IASC board still looking for Secretary
  - e. All Past Financial Reports Have Been Approved.
  - f. .Balance on all accounts as of 10-11-16 \$115,024.41
  - g. Next meeting 11-5-16 -16 at IASC Convention Hoffman Est 2pm.
9. IASC Region #5 Report (Dwain)
  - a. Grass Drags Food Tent Update, Est Profit \$5200.00
  - b. Region #5 donated \$200.00 to each club whose members worked at the food tent.
  - c. Balance on all accounts as of 9-23-16 \$26,127.68
  - f. Next meeting 11-9-2016 7:00pm.at Corkshire Pub Hampshire
10. Old Business
  - a. Hot Dog Roast Update. **IT WAS A FUN EVENING, THANKS AGAIN TO THE HASEMANS!**
  - b. White Riders Wear (Jeff) **ORDER FORMS & PAYMENT DUE TONIGHT, THE CLOTHES WILL BE READY FOR PICKUP AT THE DEC. MEETING/CHRISTMAS PARTY.**
  - c. Club Fund raiser ticket update (Scott or Becky) **537 OUT SO FAR.**
  - d. Club Trips (Ed) **FLYERS FOR BOTH TRIPS WERE OFFERED. HAVING A BIG SUBWAY SUB SANDWICH FOR SAT. DINNER ON THE JAN. MERCER TRIP INSTEAD OF CHILI WAS DISCUSSED.**
11. New Business (Dwain)
  - a. Cash/Meat Raffle need minimum 6 raffle ticket sellers, 1 loser drawing ticket collector, 2 book keepers, 1 announcer. **VOLUNTEERS SIGNED UP FOR THESE JOBS.**
  - b. Christmas Party/December meeting same as in the past? Divide up donation list. **VOLUNTEERS SIGNED UP TO REQUEST DONATIONS.**
  - c. .Make sure to contact everyone you know about the Meat/Cash Raffle.
12. Announcements: Club Hats \$10.00 Club Pins \$2.00  
SEP Class Nov12th. 7:30am at Hampshire Township Building  
Marengo Draw Down/Brat Fry November 13 1-6pm.  
Club Cash/Meat Raffle Nov 19<sup>th</sup>. 7pm. At Corkshire Pub.  
Club Trip #1 Great Northern Motel Mercer Wisconsin Jan 13-16, 2017  
Club Trip #2 Econo Lodge Munising Mich Feb 10-12  
Club Trip #3 Back Pack Trip leaving from Trout Lake Mich Feb 13-16, 2017  
Total Membership 2015-2016 members/Landowners/Honorary- 77 Families  
Next Meeting Christmas Party/Meeting December 7, 2016
13. Adjournment: Motion Made By: **ED B.** Second: **MACK**

