

## Hampshire White Riders Snowmobile Club Meeting MINUTES January 4, 2017

1. Call to Order **AT 7:37 BY THE VICE PRESIDENT JEFF MEINDL. IN DWAIN'S ABSENCE**
  - a. Introduce any guests or new members. **NEW MEMBER PETE MALLON.**
2. Secretary's Report (Kathy) **SEE COPY OF DEC. 2016 MINUTES, MOTION TO ACCEPT BY ED & 2<sup>ND</sup> BY GENICE.**
3. Treasure's Report (Rich) **SEE COPY OF REPORT, MOTION TO ACCEPT BY ED & 2<sup>ND</sup> BY BRAD.**
4. Trail Report (Ed)
  - A, Trails **WERE OPEN FOR 8 DAYS, BUT CLOSED NOW.**
  - b. Remember 4" of snow on frozen ground and 6" of snow on unfrozen ground for trails to open.
5. SEP Report (Genice & Linda)
  - a. **NOTHING NEW TO REPORT.**
6. Web Site Report (Chris) **THE WEBSITE IS UP & RUNNING.**
7. Facebook Page (Mack) **SEND MORE PICTURES & UPDATES.**
8. IASC Report (Dwain) **DWAIN WAS NOT PRESENT.**
  - a. Scholarship Theme "What do you feel the local club can do to get more participation from the members, and how do you participate in your club" 1- \$2500.00 scholarship for 2017 may add a 2nd for \$1000.00
  - b. IASC Fund Raiser Tickets \$5.00 each or 3 for \$10.00 need every member to sell/buy one book. See Chris for tickets. **NOTE THAT THE HWRs RECEIVE A PORTION OF THE INCOME FROM THE TICKETS WE SELL**
  - c. International Snowmobile Congress June 7-10 Winnipeg Canada.
  - d. Balance on all accounts as of 12-13-16 \$112,050.48
  - e. Next meeting 1-10-2017 7:30pm. At The VFW in Rochelle.
9. IASC Region #5 Report (Dwain) **DWAIN WAS NOT PRESENT.**
  - a. Region Trail Maps Are Here.
  - b. Region Unity Ride Feb 17-20 2017 Boulder Junction Wisconsin
  - c. Balance on all accounts as of 12-14-2016 \$29,280.40
  - d. Next meeting 1-11-2017 7:00pm.at Corkshire Pub Hampshire
10. Old Business
  - a. White Riders Wear (Jeff) **LET JEFF KNOW IF YOU HAVE ANY IDEAS FOR DIFFERENT ITEMS FOR NEXT YEAR OR IF YOU HAVE ANY ISSUES WITH YOUR ORDER**
  - b. Club Trips (Ed) **THE CLUB TRIPS LISTED BELOW IN ITEM 12 WERE DISCUSSED**
11. New Business (Dwain) **DWAIN WAS NOT PRESENT.**
  - a. Breakfast at club trip Mercer Wisconsin? **MOTION BY MACK FOR THE CLUB TO PURCHASE BREAKFAST ON SAT. AT THE WOLF'S DEN AT 8:00 AM & FOR THE CLUB TO PURCHASE SUBWAY SANDWICHES FOR SAT. NIGHT DINNER, 2<sup>ND</sup> BY GENICE**
  - b. Kane County Cougars Game? **MOVING THE NIGHT OF THE GAME TO THURSDAY WAS DISCUSSED.**

**MOTION BY BULLITT & 2<sup>ND</sup> BY ED TO DONATE \$100 TO THE GEHRINGERS' ILL FAMILY MEMBER.**
12. Announcements: Club Hats \$10.00 Club Pins \$2.00  
Club Trip #1 Great Northern Motel Mercer Wisconsin Jan 13-16, 2017  
Club Trip #2 Econo Lodge Munising Mich Feb 10-12  
Club Trip #3 Back Pack Trip leaving from Trout Lake Mich Feb 13-16, 2017  
  
Total Membership 2016-2017 members/Landowners/Honorary- 74 Families  
Next Meeting February 1, 2017 7:30pm.
13. Adjournment: Motion Made By: **KENT** Second: **ED**