

# Hampshire White Riders Snowmobile Club Meeting

March 4, 2020

1. Call to Order **AT 7:35 PM BY THE PRESIDENT.**
  - a. Introduce any guests or new members. **BRIAN.**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT REPORT BY BULLITT, 2<sup>ND</sup> BY LINDA.**
3. Treasure's Report (Becky) **SEE REPORT.**
4. Trail Report (Ed)
  - a. Grant updates **NEXT YEARS GRANTS FOR THE CLUB & REGION HAVE BEEN SUBMITTED. THE PRIOR YEARS STORAGE UNIT WAS SUBMITTED LAST YEAR, SO THE GRANT FUNDS FOR INSURANCE & STORAGE SHOULD BE COMING SOON & A GRANT FOR SIGNS MAY ALSO GO THROUGH.**
  - b. **REMOVE TRAILS SUN. 3/15/2020 AT 9 AM, MEET AT HAMPSHIRE STORAGE UNIT 42.**
5. SEP Report (Genice or Linda)
  - a. **NO UPDATES. WE WILL WANT TO BE SURE THAT THE NEXT CLASS IS NOT THE SAME DAY AS ELGIN'S CLASS.**
6. Web Site Report (Chris) **THE SITE IS UPDATED. DON'T USE DROPBOX TO SUBMIT PHOTOS, ETC. USE FACEBOOK OR GOOGLE DRIVE.**
7. Facebook Page (Mack or Ed) **UPDATED.**
8. IASC Report (Dwain)
  - a. IASC Raffle Tickets \$5.00 each or 3 for \$10.00 see Dwain for tickets. **MOTION FOR CLUB TO PURCHASE UNSOLD TICKETS MADE BY KENT & 2<sup>ND</sup> BY BERT.**
  - b. Scholarship "What is your most memorable snowmobile related volunteer experience"
  - c. International Snowmobile Congress June 10-13 Regina Saskatchewan Canada
  - d. IASC Convention Nov 6-8 Holiday Inn Joliet, info will be in next magazine.
  - e. Need all IASC raffle tickets turned in TONIGHT!!!
  - f. Next meeting STEF Grant information meeting. **ED & DWAIN TO ATTEND. THIS IS NEEDED TO UPDATE THE GROOMER GRANT PAPERWORK. THE GROOMER MAY ACTUALLY BE HAPPENING!**
  - g. Balance on all accounts \$69,316.64
  - h. Next meeting March 10th 7:30pm. At Salt 251 531 South 7<sup>th</sup> Street Rochelle
9. IASC Region #5 Report (Dwain/Bert)
  - a. Region #5 election committee looking for people to run for office. See Ed or Dwain if interested. **ELECTIONS & GRANTS WERE DISCUSSED.**
  - b. Balance on all accounts as of November 26<sup>th</sup> \$22,688.00
  - c. Next meeting March 11th 7:00pm. At Red Ox in Hampshire
10. Old Business (Dwain)
  - a. White Riders Wear (Jeff) **NO UPDATES UNTIL FALL.**
  - b. Club update to The Black Hills (Dwain/Ed) **WAS A GOOD TIME ALTHOUGH SEVERAL PEOPLE GOT SICK. GOOD SNOW (MOST EVER NOTED ON THIS TRIP) & TEMPERATURE WAS GOOD.**
11. New Business (Dwain)
  - a. April Meeting Pizza Party? Slide Show? **YES. CHUCK WILL BRING A LAPTOP & JEFF WILL PUT PHOTOS ON A THUMB DRIVE.**
  - b. Set up a budget committee and budget meeting date. **THURSDAY, MARCH 19, 2020.**
  - c. Kane County Cougars Game (Bullitt) **NO UPDATES, BUT PLANNING FOR JULY. DATE WILL BE ANNOUNCED AT THE NEXT MEETING.**
  - d. Club Fundraiser same as before? Ticket color? **YES, BUT WITH A DIFFERENT MEAT PROVIDER. DWAIN TO PICK THE TICKET COLOR.**
  - e. Membership stickers color? **DWAIN TO PICK THIS TICKET COLOR, AS WELL.**
12. Elections (Chris & Kent) **MOTION TO ACCEPT SLATE AS PRESENTED BY BULLITT & 2<sup>ND</sup> BY MIKE B.**
13. Announcements: Club Hats \$10.00, Club Pins \$2.00, Club Stickers \$2.50 each.  
Region #5 camp Out May 15-17 Rock Cut State Park (Plum Grove Sites)  
International Snowmobile Congress June 10-13 Saskatchewan Canada  
IASC Convention Nov 6-8 Joliet Illinois  
Next Meeting April 1, 2020 7:30 pm at The Red Ox  
Membership 2019-2020 Members/Landowners/Honorary- 69 Families
14. Adjournment: Motion Made By: **LINDA** Second: **ED B.**