

# Hampshire White Riders Snowmobile Club Meeting *MINUTES*

## March 6, 2024

1. Call to Order *AT 7:34 BY THE PRESIDENT.*
  - a. Introduce any guests or new members. *NONE.*
2. Secretary's Report (Kathy) *MOTION TO ACCEPT BY BULLITT AND SECOND BY GENICE.*
3. Treasure's Report (Becky) *SEE REPORT AND NEW BUDGET. EXPENSES INCLUDE REPAIR AND MAINTENANCE OF THE GROOMER, BUT THESE EXPENSES WILL BE REIMBURSED WITH GRANT FUNDS. MOTION TO ACCEPT THE MONTHLY FINANCIAL REPORT BY LINDA AND SECOND BY ED B. MOTION TO ACCEPT THE NEW BUDGET BY BULLITT AND SECOND BY GENICE.*
4. Trail Report (Ed)
  - a. Excellent job this season no complaints to club or to Village!!!
  - b. Trails *ON THE PREVIOUS FRIDAY JAY (THE REGION TRAIL COORDINATOR) ADVISED THE CLUBS TO GET THE TRAILS OUT ASAP, SO DAN, STEVE AND ED PULLED THEM OUT ON SATURDAY. THE WORK WENT FAST AND WAS COMPLETED IN ABOUT 2 ½ HOURS.*
5. SEP Report (Genice or Linda)
  - a. Recap on Instructors Meeting 3-2-2024. *GENICE DID A DETAILED RECAP OF THE MEETING. THIS WAS THE FIRST INSTRUCTOR'S MEETING IN 9 YEARS. ONLY THE HWR AND COLD DUCK CLUBS FROM REGION 5 ATTENDED. BOATING, HUNTING AND TRAPPING INSTRUCTORS ALSO ATTENDED. NOBODY LIKES THE ONLINE-ONLY COURSE/TEST. IT WAS DISCUSSED THAT AN 11-YEAR OLD STUDENT CAN TAKE THE CLASS, BUT CANNOT GET THEIR "PINK CARD" UNTIL THEY TURN 12. WE MAY NEED TO CHANGE THE DATE OF THE HWR 2024 SEP CLASS.*
6. Web Site Report (Chris) *THE SITE IS CURRENT.*
7. Facebook Page (Mack or Ed) *THE PAGE IS CURRENT.*
8. IASC Report (Dwain)
  - a. June 12-15 International Snowmobile Congress in Green Bay Wisconsin.
  - b. Nov 1-2 IASC Convention Rockford. *THIS DATE NEEDS TO BE CLARIFIED (IS IT REALLY THE 8<sup>TH</sup>-9<sup>TH</sup>???)*
  - c. Illinois Snowmobiler Update. *EVERYONE APPEARS TO HAVE RECEIVED THEIR EMAILED MAGAZINE.*
  - d. IASC Raffle tickets please turn in tonight.
  - e. By Law Changes. *THE 2<sup>ND</sup> AND THIRD VPs WERE ELIMINATED.*
  - f. IASC 50/50 Raffle.
  - g. Out of State Trail Pass Code at IDNR license facility is #490. *THIS MAY BE NEEDED TO GET A PASS, SO MAKE A NOTE OF THE CODE.*
  - h. Balance on all accounts (No Feb Meeting)
  - i. Next meeting 3-9-2024 Rochelle VFW 7:00 pm. *THERE WON'T BE FOOD SERVICE AVAILABLE.*
9. IASC Region #5 Report (Dwain)
  - a. March meeting discussions on Food Tent or any other fund raiser ideas. *IT SEEMS HIGHLY UNLIKELY THAT ANYWHERE NEAR THE SAME AMOUNT OF REVENUE WOULD BE MADE WITH ANOTHER TYPE OF FUND RAISER, BUT SUFFICIENT VOLUNTEERS ARE NEEDED TO RUN THE FOOD TENT.*
  - b. Region Unity Ride moved to March & then Cancelled.
  - c. Region #5 Elections, anyone looking to run for office.
  - d. Balance on all accounts \$17456.85 as of 2-6-2024
  - e. Next Region Meeting 3-13-2024 at Red Ox in Hampshire 7pm.
10. Old Business *NONE.*

**11. New Business**

- a. HWR Wear (Jeff) ***NO UPDATES.***
- b. Pizza Party for April Meeting??? ***YES, SAME AS USUAL.***
- c. Go Cart Track Trip??? ***YES. TENTATIVELY PLANNED FOR SUNDAY, SEPTEMBER 15<sup>TH</sup>.***
- d. ***BULLITT NEEDS A NEW BANQUET TABLE FOR THE ROD RUN RAFFLE TICKET SALES.***

**12. Election of Officers (Genice & Kent)**

- a. ***MOTION TO ACCEPT THE SAME/CURRENT SLATE OF OFFICERS MADE BY BULLITT AND SECOND BY LINDA.***

**13. Announcements:**

**Club Hats \$15.00 & Club Pins \$2.50 *THE HAT COST INCREASED BY \$5.***

**March 12<sup>th</sup> IASC Meeting 7:00pm at VFW in Rochelle.**

**March 13<sup>th</sup> Region Meeting 7pm at Red Ox in Hampshire.**

**April 9<sup>th</sup> IASC Traveling Meeting Site to be Determined.**

**April 10<sup>th</sup> Region #5 Meeting 7pm at Red Ox in Hampshire.**

**June 12-15, 2024, International Snowmobile Congress in Green Bay Wisconsin.**

**Sept 4<sup>th</sup> HWR Club Meeting 7:30pm at Red Ox**

**Sept 10<sup>th</sup> IASC Site to be Determined.**

**Sept 11<sup>th</sup> Region #5 Meeting 7pm at the Red Ox in Hampshire**

**Sept 7-8 Haydays Motorsports Show North Branch Minnesota.**

**Sept 20-22 Wide Open Wisconsin Show West Bend Wisconsin.**

**Oct 2<sup>nd</sup> HWR Club Meeting 7:30pm at Red Ox**

**Oct 6<sup>th</sup> Belvidere Prairie Riders Grass Drags / Swap Boone County Fair Grounds.**

**Oct 8<sup>th</sup> IASC Meeting Site to be Determined.**

**Oct 9<sup>th</sup> Region #5 Meeting 7pm at the Red Ox in Hampshire**

**Oct 13<sup>th</sup> Tri County Powersports Show Winnebago Fair Grounds in Pecatonica.**

**Nov 1-2 IASC Convention Rockford**

**Nov 6<sup>th</sup> HWR Club Meeting 7:30pm at the Red Ox**

**Jan 17-20 HWR Trip to Mercer Wisconsin.**

**Membership 2022-2023 Members/Landowners/Honorary- 72 Families**

**14. Adjournment: Motion Made By: *BULLITT* Second: *BECKY***

**The Hampshire White Riders Snowmobile Club has had an agreement with The Village since 1980 about snowmobiling in Hampshire. This will address many questions about riding in the village. We need to get the word out ourselves to everyone. We think our website, social media, and all of us members talking to anyone in the Village of Hampshire who will listen is key.**

**The rules and regulations for snowmobiling in the Village of Hampshire are:**

**1. You can ride any village street **STRICKLY FOR THE PURPOSE OF GETTING TO AND FROM THE TRAIL AT A SPEED OF 15mph OR LESS, NO JOY RIDING IN THE VILLAGE.** Stay off sidewalks and grassy surfaces, such as parkways or lawns. **STAY OUT OF THE PARKS****

**2. You may not ride on State Street, you can cross State Street, but you cannot ride on it.**

**3. You may not cross State Street between Terwilliger and Washington (Downtown Business District) due to the poor visibility.**

**4. Trails are **LEGALLY** open from December 10 - March 15 with 4" of snow on frozen ground and 6" of snow on unfrozen ground.**