

# Hampshire White Riders Snowmobile Club Meeting *MINUTES*

Sept 4, 2019

1. Call to Order **AT 7:40 BY THE PRESIDENT.**
  - a. Introduce any guests or new members. **NONE.**
2. Secretary's Report (Kathy/Chris) **MOTION TO ACCEPT BY BULLITT & 2<sup>ND</sup> BY LINDA.**
3. Treasure's Report (Rich) **SEE REPORT, MOTION TO ACCEPT BY BECKY & 2<sup>ND</sup> BY ED.**
4. Trail Report (Ed)
  - a. **TRAILS ARE CLOSED. DRAINAGE WORK IS GOING ON OFF OF ALLEN RD., WE WILL WAIT UNTIL TRAIL MARKING TIME TO SEE IF THIS IS AN ISSUE.**
5. SEP Report (Genice or **Linda**)
  - a. HWR SEP class Nov 9, 2019 **FROM 7:30 AM – 4 PM AT THE TOWNSHIP BUILDING, MUST BE AT LEAST 12 YEARS OLD OR TURNING 12 TO TAKE THE TEST.**
6. Web Site Report (Chris) **SITE IS UPDATED & A NEW "CLASSIFIEDS" SECTION WAS ADDED.**
7. Facebook Page (Mack or **Ed**) **PAGE IS UPDATED.**
8. IASC Report (Dwain)
  - a. IASC still looking for a Charity Committee Chairman
  - b. IASC Convention Nov 1-3 Holiday Inn Itasca, Room Rate \$89.00 per night, Conv package \$79.00
  - c. Stephanie NEEDS help with scholarship auction.
  - d. Board is looking at different insurance options, V&V has changed hands
  - e. Board looking at cutting cost for office and supplies. **IF ALL PAPER IS SCANNED THERE WILL BE NO NEED FOR AN OFFICE WITH FILE CABINETS AND \$20,000 PER YEAR CAN BE SAVED.**
  - f. All IASC awards are due in by Oct 1<sup>st</sup>.
  - g. Balance on all accounts as of March 12. 2019 \$116,025.26
  - h. Next meeting Sept 10 7:30pm. At Salt 251 531 South 7<sup>th</sup> Street Rochelle  
**NOTHING HAS BEEN DETERMINED REGARDING THE MAGAZINE AS OF THE AUGUST IASC MEETING.**
9. IASC Region #5 Report (Dwain)
  - a. Region #5 map ads.....All map ads due by Oct 15th. to Jay
  - b. Help is needed for Region #5 Food Tent!!!
  - c. Inventories being done at present.
  - d. Char announced this is her last year as secretary, looking for a new Region secretary.
  - e. Balance on all accounts as of July 31, 2019 \$25,531.02
  - c. Next meeting Sept 11-19 7:00pm. At Red Ox in Hampshire
10. Old Business (Dwain)
  - a. White Riders Wear (Jeff) **THE ORDER FORM WITH NEW ITEMS IS BEING WORKED ON & SHOULD BE READY BY THE OCT. MEETING.**
  - b. Cash/Meat Raffle Nov 23<sup>rd</sup> at the Red Ox, See Scott or Becky for tickets. **OVER 400 ARE OUT & 52 WERE SOLD AT THE CAR SHOW.**
  - c. A big THANK YOU to everyone who helped with Coon Creek & the Car Show.
  - d. Cougars Game Update (Bullitt) **IT WAS A GOOD TIME AS ALWAYS!**
  - e. Club trip update Black Hills (Rich) **ALL CABINS ARE RESERVED, WE WILL FIND OUT AT THE NEXT CLUB MEETING IF THERE ARE ANY VACANT BEDS.**
11. New Business (Dwain)
  - a. Set date for club trip to Mercer Wisconsin **FRIDAY, JANUARY 17, 2020 – MONDAY, JANUARY 20, 2020, A BLOCK OF 10 ROOMS ARE RESERVED TO THE RIGHT OF THE LOBBY/GREATROOM & 10 ON THE LEFT ARE RESERVED FOR THE CLUB. BREAKFAST ON SATURDAY WILL BE AT THE BEAVER LODGE.**
12. Announcements: Club Hats \$10.00, Club Pins \$2.00, Club Stickers \$2.50 each  
Elgin Cold Ducks Pancake Breakfast Sept 29<sup>th</sup> 8am.at Paul Wolf Campground Elgin  
Belvidere Prairie Riders Grass Drags/ Swap Meet/ Region #5 Food Tent Oct 6<sup>th</sup>. Boone County Fair Grounds  
Milwaukee Snow Show Oct 18-19-20 at Wisconsin State Fair Grounds Milwaukee  
IASC Convention Nov 1-3 Holiday Inn Itasca  
Marengo Sno Goers Brat Fry/Draw Down Nov 10<sup>th</sup> at Joe's Place  
HWR Meat/Cash Raffle Nov 23 at Red Ox 7:30pm  
Next Meeting Oct 2, 2019 7:30 pm at the Red Ox  
**SEP CLASS NOVEMBER 9, 2019**  
**CLUB HOT DOG ROAST OCTOBER 5, 2019**  
**RICH HAS A 2016 SKI DOO FOR SALE**  
Membership 2018-2019 Members/Landowners/Honorary- 67 Families
13. Adjournment: Motion Made By: **KENT** Second: **BECKY**