

Hampshire White Riders Snowmobile Club Meeting *MINUTES* April 4, 2018

1. Call to Order **AT 7:38 PM BY THE PRESIDENT**
 - a. Introduce any guests or new members. **NONE**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT BY BULLITT & 2ND BY MIKE B.**
3. Treasure's Report (Rich) **SEE REPORT/BUDGETS. MOTION TO ACCEPT PROPOSED BUDGET MADE BY ED & 2ND BY MIKE MOTION TO ACCEPT FINANCIAL REPORT BY BECKY & 2ND BY LINDA**
4. Trail Report (Ed) **IT TOOK 2 ½ - 3 HOURS TO REMOVE THE TRAILS.**
5. SEP Report (Genice or Linda)
 - a. As of 3-13-18 Students taking test on line 408, In SEP classroom 130
IT IS STILL UP FOR DEBATE WITH/BY THE STATE IF INDIVIDUALS WHO DON'T HAVE DRIVER'S LICENSES SHOULD BE REQUIRED TO TAKE THE CLASSROOM TEST
6. Web Site Report (Mike or Chris) **UP TO DATE**
7. Facebook Page (Mack or Ed) **UP TO DATE**
8. IASC Report (Dwain)
 - a. IASC Convention Nov 2-4 Holiday Inn Rockford.
 - b. IASC Fund Raiser up \$2805.00 over last year, Sales increase in Region #5 clubs \$1700.00
 - c. Looking for someone to run IASC web site, if interested see any IASC board member
 - d. IASC award nominations due 5-15-18
 - e. International Snowmobile Congress 6-13 to 6-16 Halifax Nova Scotia
 - f. Balance on all accounts as of 12-12-17 \$72,062.31
 - g. Next meeting 4-10-18 Rusty Nail in Ringwood.
9. IASC Region #5 Report (Dwain)
 - a. Region Picnic June 2 at Seyller Park in Hampshire.
 - b. Looking for help on picnic committee
 - c. Questions about Region #3 convention account **APPARENTLY REGION 3 COULDN'T OPEN AN IASC CONVENTION BANK ACCOUNT, SO THEY HAD TO USE AN ACCOUNT IN REGION 3's NAME**
 - d. Balance on all accounts as of 2-14-18 \$30,994.88
 - e. Next meeting 4-11-18 7:00pm.at Jim & Cindy Dall's house 162 Tay River Dr. Carpentersville
10. Old Business (Dwain)
 - a. White Riders Wear (Jeff) **NO UPDATES UNTIL FALL**
 - b. Kane County Cougars Game (Bullitt) **THE DATE HAS NOT BEEN SET YET, BUT IT WILL BE A THURSDAY IN JUNE OR JULY WITH FIREWORKS, DOLLAR HOT DOGS & DOLLAR BEER**
11. New Business (Dwain)
 - a. Meat Raffle ??? **THE INCREASED MEAT PRIZE VALUE WAS ALREADY PASSED, BUT A MOTION WAS MADE BY BRAD WITH 2ND BY ED B. & PASSED FOR THE FOLLOWING ADDITIONAL CHANGES: 4 \$2 & 1 \$5 50/50 RAFFLES AS WELL AS 4 PRIZE BASKETS (ADDITIONAL IDEAS WERE DISCUSSED, BUT IT WAS AGREED TO REMAIN WITH THE SAME NUMBER OF MEAT PRIZES & 2 PRIZES PER SPIN).**
 - b. Donations to Park Dist & Library ??? **MOTION MADE BY BULLITT & 2ND BY ED FOR \$100 TO EACH**
 - c. Membership stickers color for next year ??? **MOTION MADE BY BRAD & 2ND BY PETE FOR RED, WHITE & BLUE**
 - d. Date for July meeting **WED. 7/25/18 (LOCATION TBD)**
12. Announcements: Club Hats \$10.00, Club Pins \$2.00, Club Stickers \$2.50/ \$5.00 for two

Huntley Penguins Meat Raffle 4-7-18 7pm. Huntley American Legion
Region #5 Camp Out May 18-20
Region #5 Picnic June 2, 2018 Ralph Seyller Park Hampshire
Milwaukee Snow Show Oct 12-14
LYONS CLUB MILWAUKEE BASEBALL GAME SUNDAY 4/18/18 & HWR CPR CLASS 4/23/18 6:00 – 8:30 PM
Membership 2017-2018 Members/Landowners/Honorary- 76 Families
14. Adjournment: Motion Made By: **PETE** Second: **BRAD**