

# Hampshire White Riders Snowmobile Club Meeting *MINUTES*

February 6, 2019

1. Call to Order **AT 7:36 PM BY THE PRESIDENT**
  - a. Introduce any guests or new members. **NONE**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT BY BULLITT & 2<sup>ND</sup> BY LINDA**
3. Treasure's Report (Rich) **SEE REPORT. MOTION TO ACCEPT BY KENT & 2<sup>ND</sup> BY GENICE**
4. Trail Report (Ed)
  - a. Trail update **TRAILS ARE NOW CLOSED, BUT WERE OPEN FOR 2 WEEKS WITH NO COMPLAINTS.**
  - b. Remember 4" of snow frozen ground, 6" of snow unfrozen ground, remember rules for riding in Hampshire
  - c. Grant Update. **SEE EMAIL FROM THE DNR. OPTIONS ARE NOT GOOD, THE IASC MAY SUE & THERE MAY BE A SPECIAL MEETING REGARDING THIS IN THE FUTURE. TUCKER IS THE ONLY VEHICLE MADE WITH 100% AMERICAN STEEL, BUT COSTS APPROXIMATELY \$250,000 & IS TOO LARGE. NEED TO FIND MORE MANUFACTURERS. UTV LEASING IS A POSSIBILITY (OPTIONS WERE DISCUSSED) BUT THE DRAG, ETC. WOULD NEED TO BE PURCHASED.**
5. SEP Report (Genice or Linda) **NO UPDATES**
6. Web Site Report (Chris) **THE SITE IS UPDATED**
7. Facebook Page (Mack or Ed) **THE PAGE IS UPDATED**
8. IASC Report (Dwain)
  - a. IASC Raffle Tickets \$5.00 each or 3 for \$10.00 see Chris for tickets, please buy at least one book **MANY TICKETS ARE LEFT**
  - b. IASC still looking for a Charity Committee Chairman
  - c. Scholarship "How would you promote youth involvement in Snowmobiling? And how are you involved in your club."
  - d. International Snowmobile Congress June 5-8 in Grand Rapids Michigan
  - e. Balance on all accounts as of December \$66,072.87
  - f. Next meeting 3-12-19 Salt 251 531 S 7<sup>th</sup>. Street Rochelle
9. IASC Region #5 Report (Dwain)
  - a. Region #5 Trail Maps are here.
  - b. Region Ride Feb 22-25 at Boulder Motor Lodge in Boulder Junction Wisconsin. Call 715-385-2019 for reservations.
  - c. Region Picnic June 1st Ralph Seyller Park Hampshire.
  - d. Balance on all accounts as of Nov 13<sup>th</sup>. \$26658.00
  - e. Next meeting 2-13-19 7:00pm. At The Red Ox in Hampshire
10. Old Business (Dwain)
  - a. White Riders Wear (Jeff) **NO UPDATES**
  - b. Club Trip Mercer Wisconsin Update. (Ed) **IT WAS A GREAT TIME**
  - c. Club Trip Minnesota Feb 10-15 2019 Update (Rich) **SNOW SHOULD BE GOOD, THEY ARE LOOKING FORWARD TO A FUN TIME**
11. New Business (Dwain)
  - a. Set Up Election Committee. **RICH, BRAD & DON**
  - b. Kane County Cougars Game. (Bullitt) **DATE WILL BE ANNOUNCED AT THE NEXT MEETING**  
**BULLITT SUGGESTED THAT WE THINK ABOUT PLANS FOR THE APRIL MEETING & ALSO RESERVE THE TOWNSHIP BUILDING FOR THE 2<sup>ND</sup> SATURDAY IN NOVEMBER FOR THE SEP CLASS SOON**
12. Announcements:
  - Club Hats \$10.00, Club Pins \$2.00, Club Stickers \$2.50 each
  - Club Trip to Minnesota Feb 10-15, 2019
  - Region Trip Boulder Junction Wisconsin Feb 22-25, 2019
  - Region Camp Out May 17-19, 2019
  - Region #5 Picnic Saturday June 1<sup>st</sup>. Ralph Seyller Park Hampshire
  - Next Meeting March 6, 2019 7:30 pm at The Red Ox
  - Membership 2018-2019 Members/Landowners/Honorary- 66 Families
  - A HAMPSHIRE WHITE RIDERS PATCH WILL BE SENT TO THE INTERNATIONAL SNOWMOBILE HALL OF FAME**
13. Adjournment: Motion Made By: **BULLITT** Second: **RICH**