

# Hampshire White Riders Snowmobile Club Meeting September 7, 2016

## (MINUTES)

1. Call to Order @ 7:35 PM
  - a. Introduce any guests or new members. **CHRIS RAINEY**
2. Secretary's Report (Kathy) **ABSENT. ACCEPTED BY STEVE & 2<sup>ND</sup> BY GENICE**
3. Treasure's Report (Rich) **ABSENT. SEE THE MONTHLY FINANCIAL REPORT, MOTION TO ACCEPT BY STEVE & 2<sup>ND</sup> BY ED**
4. Trail Report (Ed) **TRAILS ARE CLOSED**
5. SEP Report (Genice or Linda)
  - a. Set date for SEP Class 11-12-16?? **11-12-16 7:30 am to 4pm @ HAMPSHIRE TOWNSHIP, DAVE WRIGHT TO BRING A SNOWMOBILE & BULLITT TO GET PIZZA**
6. Web Site Report (Mike & Chris) **WILL KNOW MORE AT THE OCT. MEETING**
7. Facebook Page (Mack or Ed) **NO UPDATES**
8. IASC Report (Dwain)
  - a. No info at this time on Washington D.C meetings and the Springfield meetings
  - b. State temporary budget has \$174,600 in snowmobile operations an expenses in it.
  - c. \$311,000.00 still frozen in account due to no state budget, next budget vote scheduled for Nov. 15th.
  - d. IASC looking for a chairman for a finance committee and convention committee
  - e. 2015 IASC convention books still not done.
  - f. Balance on all accounts as of 8-5-16 unknown, errors found in last 5 financial reports. Est to be around \$118,046.82
  - g. Next meeting 9-13-16 at The VFW 318 4<sup>th</sup>. Ave at Rochelle 7:30pm.
9. IASC Region #5 Report (Dwain)
  - a. Convention 2016 Region #5 will be hosting, HWR will be hosting Sat morning **WAKE UP EXPERIENCE**, need volunteers.
  - b. Region #5 Food Tent 10-2-16 at Belvidere Grass Drags/Swap Meet volunteers needed.
  - c. Region looking for 10 crafty items from each club \$20.00 value for mini raffles at convention.
  - d. Balance on all accounts as of 7-26-16 \$25,190.68
  - e. Next meeting 9-14-2016 7:00pm.at Corkshire Pub Hampshire
10. Old Business (Dwain)
  - a. White Riders Wear (Dwain) **PLEASE TURN IN ORDER FORMS & PMT. ON OR BEFORE NOV. MEETING**
  - b. By-law change vote **MOTION TO ACCEPT CHANGES BY MATT & 2<sup>ND</sup> BY KENT**
  - c. RTP grant for groomer has been approved **DWAIN READ LETTERS FROM STATE REPRESENTATIVES CONGRATULATING US ON OUR PURCHASE**
11. New Business (Dwain)
  - a. Set date for Hot Dog Roast **10/22/16 AT THE HASEMAN'S HOUSE**
  - b. See Scott or Becky for your club raffle tickets
  - c. **CLUB TRIP #1 1/13/17 – 1/16/17 @ THE GREAT NORTHERN IN MERCER, WI (10 ROOMS RESERVED), 2<sup>ND</sup> CLUB TRIP 2/10/17-2/12/17 @ THE ECONO LODGE IN MUNISING, MI**
  - d. **ED EXPLAINED HOW THE "DROP BOX" FOR PHOTOS WORKS**
12. Announcements: Club Hats \$10.00 Club Pins \$2.00  
Belvidere Prairie Riders Grass Drags/Swap Meet/ Region #5 Food Tent 10-2-16 @ Boone County Fairgrounds  
Region #3 Tri County Snowmobile Show and Swap Meet 10-9-16 Winnebago Fair Grounds  
Milwaukee Snow Show Oct 14, 2016 2016 Wisconsin State Fair Grounds Milwaukee Wisconsin  
Club Cash/Meat Raffle Nov 19<sup>th</sup>@ 7pm. At Corkshire Pub.  
Total Membership 2015-2016 members/Landowners/Honorary- 77 Families  
Next Meeting Oct. 5, 2016
13. Adjournment: Motion Made By: **BULLITT** Second: **KENT**