

Hampshire White Riders Snowmobile Club Meeting *MINUTES* February 1, 2017

1. Call to Order @ **7:44 PM BY THE PRESIDENT**
 - a. Introduce any guests or new members. **NONE**
2. Secretary's Report (Kathy) **MOTION TO APPROVE BY ED & 2ND BY MACK**
3. Treasure's Report (Rich)
SEE REPORT, MOTION TO ACCEPT BY MACK & 2ND BY KENT
4. Trail Report (Ed)
 - A. Trails - **TRAILS ARE CLOSED, ED WILL SEND OUT AN E-MAIL & THE CLUB'S FACEBOOK PAGE WILL BE UPDATED WHEN OPEN**
 - b. Remember 4" of snow on frozen ground and 6" of snow on unfrozen ground for trails to open.
5. SEP Report (Genice or Linda) **NEITHER PRESENT**
6. Web Site Report (Mike or *Chris*) **UPLOAD PICTURES TO DROPBOX, ED WILL ASSIST ANYONE WITH LOGGING IN WHO NEEDS HELP**
7. Facebook Page (Mack or Ed) **MERCER CLUB TRIP PICTURES ARE COMING IN, SEND MORE!**
8. IASC Report (Dwain) **THE JAN. 2017 MEETING WAS CANCELED DUE TO WEATHER**
 - a. Universal State trail opening date. **THIS IS BEING CONSIDERED, INSURANCE WON'T BE AN ISSUE SINCE THE TRAILS ARE INSURED ALL YEAR**
 - b. Possibility of IASC Running STEF grant program rather than State of Illinois **SEND A LETTER TO YOUR STATE REPRESENTATIVE SUPPORTING THIS (THE IASC E-MAILED A SAMPLE LETTER)**
 - c. STEF fund as of 12-31-16 \$349,000.00
 - d. Scholarship Theme "What do you feel the local club can do to get more participation from the members, and how do you participate in your club" 1- \$2500.00 scholarship for 2017 may add a 2nd for \$1000.00
 - e. IASC Fund Raiser Tickets \$5.00 each or 3 for \$10.00 need every member to sell/buy one book. See Chris for tickets. **A % OF THE TICKET SALES COMES BACK TO THE CLUB**
 - f. International Snowmobile Congress June 7-10 Winnipeg Canada.
 - g. Balance on all accounts as of 12-13-16 \$112,050.48
 - h. Next meeting 2-14-2017 7:30pm. At The VFW in Rochelle.
9. IASC Region #5 Report (Dwain)
 - a. Region Trail Maps Are Here.
 - b. Region Election Committee looking for people to run for office (Explain)
 - c. Convention Net \$2368.39 40% to Region \$947.36 40% to IASC \$947.36 20% to IASC Fundraiser Acct \$473.67
 - d. Region camp out 5-19 to 5-21 @ **ROCK CUT STATE PARK IN ROCKFORD**
 - e. Region picnic 6-3-17 at Ralph Seyller Park in Hampshire
 - f. Balance on all accounts as of 1-11-17 \$26,983.31
 - g. Next meeting 2-15-2017 7:00pm. at Corkshire Pub Hampshire
10. Old Business
 - a. White Riders Wear (Jeff) **NO UPDATES, BUT LET JEFF KNOW IF YOU HAVE ANY IDEAS FOR NEXT YEAR'S ORDER**
 - b. Club Trip report (Ed) **MERCER TRIP WAS A GOOD TIME & SUB SANDWICHES WORKED OUT WELL INSTEAD OF THE CHILI "DUMP." MAYBE PIZZA FOR NEXT YEAR. THE BLOCK OF ROOMS AT THE GREAT NORTHERN HAS BEEN RESERVED FOR THE 2018 TRIP FOR 1/12/18 - 1/15/18**
 - c. Kane County Cougars Game (Bullitt) **NOT PRESENT**
11. New Business (Dwain)
 - a. Set up election committee **ED, PETE & RICH. VOTING WILL TAKE PLACE AT THE MARCH MEETING**
A 2ND CLUB TRIP IN FEB. 2018 IS PROPOSED TO THE NORTH SHORE OF DULUTH, MN TO THE CANADIAN BORDER, MORE DETAILS TO FOLLOW
12. Announcements: Club Hats \$10.00 Club Pins \$2.00
Club Trip #2 Econo Lodge Munising Mich Feb 10-12
Club Trip #3 Back Pack Trip leaving from Trout Lake Mich Feb 13-16, 2017 **8 PEOPLE ARE GOING ON THIS TRIP**
Region #5 Unity Ride Feb 17-20 Boulder Junction Wisconsin
Region #5 camp out May 19-21 2017
Region #5 picnic Ralph Seyller Park Hampshire June 3, 2017
Total Membership 2016-2017 members/Landowners/Honorary- **76 Families**
Next Meeting March 1, 2017 7:30pm.
13. Adjournment: Motion Made By: **KENT** Second: **ED B.**

A 50/50 RAFFLE FOLLOWED THE MEETING