

# Hampshire White Riders Snowmobile Club Meeting *MINUTES*

July 30, 2024

1. **Call to Order AT 7:31 BY THE PRESIDENT.**
  - a. Introduce any guests or new members. **NONE.**
2. **Secretary's Report (Kathy)**
  - a. **MOTION TO ACCEPT BY ED AND SECOND BY JEFF.**
3. **Treasure's Report (Becky)**

**SEE REPORT. MOTION TO ACCEPT BY JERRY AND SECOND BY MIKE.**
4. **Trail Report (Ed)**
  - a. **THE GROOMER O&M IS IN EARLY THIS YEAR, NORMALLY IT'S NOT IN UNTIL NOVEMBER.**
5. **SEP Report (Genice or Mike or Keith)**
  - a. **THE CLASS IS SCHEDULED FOR NOVEMBER 7, 2024. HUNTER FROM THE DNR WAS PRESENT AND SAID THAT THERE'S DISCUSSION ABOUT REDUCING THE CLASS LENGTH TO 6 HOURS AND ABOUT A NEW RULES AND REGULATIONS BOOKLET.**
6. **Web Site report (Chris)**
  - a. **UPDATED.**
7. **Facebook Report (Mack or Ed)**
  - a. **UPDATED.**
8. **IASC Report (Dwain)**
  - a. **International Snowmobile Congress in Green Bay Update. A PROPOSAL WAS MADE FOR A NEW, MULTI STATE MAGAZINE.**
  - b. **Nov. 8-9 IASC Convention at Hilton Garden Inn in Rockford**
  - c. **Region #5 doing Convention book again for this year, Dwain & Bert are the Ad Book Committee.**
  - d. **Balance on all accounts as of March meeting \$178,191.59**
  - e. **Next meeting 8-13-2024 location to be determined.**
9. **Region #5 Report (Dwain) HUNTER FROM THE DNR WILL ATTEND.**
  - a. **It was decided not to do the food tent for a fund raiser this year at Belvidere Grass Drags.**
  - b. **Bring fund raiser ideas to the Aug meeting, each club to bring 2 ideas to Aug. meeting. TRIVIA NIGHTS?**

**10. Old Business**

- a. Is the date confirmed for go cart racing? ***ED WILL CHECK WITH THE FACILITY AND THEN WILL NOTIFY THE MEMBERSHIP OF THE DATE BY EMAIL AND EVERYONE CAN SIGN UP.***

**11. New Business**

- a. HWR Wear (Jeff) ***BRING IDEAS FOR ANY NEW ITEMS TO THE SEPTEMBER MEETING AND ORDER FORMS WILL BE AT THE OCTOBER MEETING.***
- b. Coon Creek Parade Plans? ***GROOMER FLOAT WILL BE DECORATED ON THURSDAY 8/8 AT DAN'S SHOP.***
- c. Car Show/food Tent plans? ***MEMBERS VOLUNTEERED FOR THE DIFFERENT WORKER POSITIONS NEEDED.***

**12. Announcements:**

**Club Hats \$15.00, Club Stickers \$2.50 each & Club Pins \$2.50 each**

**2024**

**Sept 10<sup>th</sup> IASC meeting Double O Saloon in Monroe Center.**  
**Sept 11<sup>th</sup> Region #5 Meeting 7pm at the Red Ox in Hampshire**  
**Sept 7-8 Haydays Motorsports Show North Branch Minnesota.**  
**Sept 20-22 Wide Open Wisconsin Show West Bend Wisconsin.**  
**Oct 2<sup>nd</sup> HWR Club Meeting 7:30pm at Red Ox**  
**Oct 6<sup>th</sup> Belvidere Prairie Riders Grass Drags / Swap Boone County Fair Grounds.**  
**Oct 8<sup>th</sup> IASC Meeting Site to be Determined.**  
**Oct 9<sup>th</sup> Region #5 Meeting 7pm at the Red Ox in Hampshire**  
**Oct 13<sup>th</sup> Tri County Powersports Show Winnebago Fair Grounds in Pecatonica.**  
**Nov 2<sup>nd</sup> HWR SEP Class**  
**Nov 6<sup>th</sup> HWR Club Meeting 7:30pm at the Red Ox**  
**Nov 8 & 9 IASC Convention Hilton Garden Inn in Rockford.**

**2025**

**Jan 17-20 HWR Trip to Mercer Wisconsin.**  
**Feb 1-8 Trip to Taylor Park Trading Post Almont Colorado**  
**Feb 20-24 Region #5 Unity Ride Boulder Junction Wisconsin.**

**Membership 2023-2024 Members/Landowners/Honorary- 74 Families**

**13. Adjournment: Motion Made By: *BECKY* Second: *BULLITT***