

## Hampshire White Riders Snowmobile Club Meeting October 5, 2016

### (MINUTES)

1. Call to Order
  - a. Introduce any guests or new members. **NONE**
2. Secretary's Report (Kathy) **TABLE UNTIL NOV. MEETING**
3. Treasure's Report (Rich) **SEE THE MONTHLY FINANCIAL REPORT, MOTION TO ACCEPT BY BULLITT & 2<sup>ND</sup> BY GENICE**
4. Trail Report (Ed)
  - a. All additional paper work required by the DNR for RTP grant has been completed.
5. SEP Report (Genice or Linda)
  - a. SEP Class 11-12-16 7:30 am to 4pm.
6. Web Site Report (Mike & Chris) **MIKE GAVE A REPORT ON THE WEBSITE**
7. Facebook Page (Mack or Ed) **NO UPDATES**
8. IASC Report (Dwain)
  - a. No reports submitted at this time on Washington D.C meetings and The Springfield meetings
  - b. Snowmobile registration increase as of Jan 1<sup>st</sup> 2017 to \$45.00 for 3 years.
  - c. RTP grants have been approved but no STEF grant approvals till State of Illinois approves a budget.
  - d. \$ 311,000.00 still frozen in STEF account.
  - e. Legislative Chair John Lyon & Mike Carlson attended a meeting with several Kane Republicans and the Governor.
  - f. IASC received STEF grant (From DNR emergency funding) for last year's insurance.
  - g. Next year IASC will only award one scholarship in the amount of 2500.00
  - h. Balance on all accounts as of 9-13-16 unknown errors found in last 4 financial reports. Est to be around \$116,000.00
  - i. Next meeting 10-11-16 at The VFW 318 4<sup>th</sup>. Ave at Rochelle 7:30pm.
9. IASC Region #5 Report (Dwain)
  - a. Convention 2016 Region #5 will be hosting, HWR will be hosting Sat morning **WAKE UP EXPERIENCE**, need volunteers.
  - b. Info on convention.
  - c. Region looking for 10 crafty items from each club \$20.00 value for mini raffles at convention.
  - d. Map Ads due by Oct 12<sup>th</sup>.
  - e. Balance on all accounts as of 7-26-16 \$25,190.68
  - f. Next meeting 10-12-2016 7:00pm.at Corkshire Pub Hampshire
10. Old Business (Dwain)
  - a. White Riders Wear (Dwain) **PLEASE TURN IN ORDER FORMS & PMT. ON OR BEFORE NOV. MEETING**
  - b. Club Fund raiser ticket update (Scott or Becky)
  - c, Thanks to everyone who helped out at the Grass Drags
11. New Business (Dwain)
  - a. Club received \$937.00 from IASC for last year's insurance.
  - b. Club has applied for this year's insurance.
12. Announcements: Club Hats \$10.00 Club Pins \$2.00  
Region #3 Tri County Snowmobile Show and Swap Meet 10-9-16 Winnebago Fair Grounds  
Milwaukee Snow Show Oct 14-16 2016 Wisconsin State Fair Grounds Milwaukee Wisconsin  
Club Hot Dog Roast Oct 22<sup>nd</sup>. At Haseman's House 7pm.  
SEP Class Nov12th. 7:30am at Hampshire Township Building.  
Club Cash/Meat Raffle Nov 19<sup>th</sup>. 7pm. At Corkshire Pub.  
Club Trip #1 Great Northern Motel Mercer Wisconsin Jan 13-16, 2017  
Club Trip #2 Econo Lodge Munising Mich Feb 10-12  
Club Trip #3 Back Pack Trip leaving from Trout Lake Mich Feb 13-16, 2017  
Total Membership 2015-2016 members/Landowners/Honorary- 77 Families  
Next Meeting November 2, 2016
13. Adjournment: Motion Made By: **BULLITT** Second: **TOM**