

# **Hampshire White Riders Snowmobile Club Meeting *MINUTES***

## **August 2, 2023**

1. Call to Order **AT 7:42 PM BY THE PRESIDENT.**
  - a. Introduce any guests or new members. **NONE.**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT BY BULLITT AND SECOND BY DAN.**
3. Treasure's Report (Becky) **SEE REPORT. MOTION TO TABLE THE REPORT UNTIL THE NEXT MEETING BY JEFF DUE TO DISCREPANCIES.**
4. Trail Report (Ed)
  - a. **THE TRAILS ARE OUT AND CLOSED. WE MAY NEED TO REROUTE THE TRAIL AROUND A PROPERTY ON ALLEN ROAD (ED WILL LOOK INTO THIS).**
5. SEP Report (Genice or Linda)
  - a. **THERE ARE FIVE POTENTIAL STUDENTS SO FAR. LINDA ASKED IF WE COULD COLLECT A DEPOSIT FROM THE STUDENTS TO BE REFUNDED WHEN THEY ATTEND THE CLASS, BUT DWAIN DOESN'T THINK WE'RE ALLOWED TO COLLECT ANY MONEY FROM STUDENTS. WE AREN'T ABLE TO USE THE TOWNSHIP BUILDING FOR THIS YEAR'S CLASS DUE TO REMODELING.**
6. Web Site Report (Chris) **THE SITE APPEARS TO BE UP TO DATE.**
7. Facebook Page (Mack or Ed) **THE PAGE APPEARS TO BE UP TO DATE.**
8. IASC Report (Ed & Dwain) **LET DWAIN KNOW IF ANYONE KNOWS SOMEONE WHO WANTS TO PUT AN AD IN THE ILLINOIS SNOWMOBILER BECAUSE OUR CLUB WILL GET A DONATION FROM THE MAGAZINE.**
  - a. International Snowmobile Conference update **DWAIN HAD A GREAT TIME ATTENDING MEETINGS, A DINNER CRUISE ON A RIVER BOAT (WHICH WAS PAID FOR BY A MYSTERY DONOR), AN AWARD BANQUET, ETC. THERE WERE GOOD SPEAKERS INCLUDING A FOX TV NEWS WEATHERMAN. ELECTRIC SLEDS MAY BE MORE WIDESPREAD EVENTUALLY, BUT THE CONSENSUS WAS THAT THEY AREN'T READY FOR PRACTICAL USE YET.**
  - b. Nov 3-5 IASC Convention Site to be Hilton Garden Inn Rockford
  - c. IASC Award Nominations due 10-1-2023
  - d. Balance on all accounts as of 3-14-2023 Meeting \$102,896.23
  - e. Next meeting 8-8-2023 **MILLS IN GARDEN PRAIRIE.**
9. IASC Region #5 Report (Dwain/Ed)
  - a. **THE HEALTH DEPARTMENT IS GOING TO BE AN ISSUE WITH THE FOOD BOOTH THIS YEAR DUE TO A MORE STRINGENT INSPECTOR.**
  - b. Balance on all accounts \$28,380.84 as of 3-15-2023 **THIS BALANCE IS UP FROM THE PAST BALANCES.**
  - e. Next Region Meeting 8-9-2023 at Red Ox in Hampshire 7pm.
10. Old Business
  - a. HWR CPR Class at Huntley Fire Station **THE CLASS WENT WELL AND EVERYONE PASSED.**
11. New Business **WE MAY CONSIDER HAVING THE 2023 CHRISTMAS PARTY ON A MONDAY AT THE RED OX.**
  - a. HWR Wear (Jeff) **PLEASE BRING IDEAS FOR NEW ITEMS TO THE NEXT MEETING IN SEPTEMBER.**
  - b. Coon Creek Country Days Parade **THE GROOMER WILL BE USED. WE MAY NEED TO DO THE DECORATING AT A DIFFERENT LOCATION, BUT THE PLAN IS TO DO IT AT DAN'S SHOP ON WEDNESDAY, AUGUST 9<sup>TH</sup> AT 7:00 PM.**
  - c. Car Show Set Up & Food Tent **SEE LIST ATTACHED TO AGENDA, WE WILL NEED MANY PEOPLE TO WORK (MORE THAN THE NUMBER SIGNED UP SO FAR). AN EMAIL WILL GO OUT TO THE MEMBERSHIP REQUESTING VOLUNTEERS.**

**12. Announcements:**

**Aug 19-20 WCDC Fall Motorsports Show & Swap Meet at Derby Track in Eagle River Wisconsin.**  
**Sept 6<sup>th</sup> HWR Club Meeting 7:30pm at Red Ox Hampshire.**  
**Sept 12<sup>th</sup> IASC Meeting 7:30pm Salt 251 in Rochelle.**  
**Sept 13<sup>th</sup> Region #5 Meeting 7pm at Red Ox Hampshire.**  
**Sept 8-10 Hay Days Snowmobile Show/Grass Drags/Swap Meet**  
**Sept 22-24 Wide Open Wisconsin Show in West Bend Wisconsin**  
**Oct 1<sup>st</sup> Belvedere Prairie Riders Grass Drags/Swap Meet Boone County Fair Grounds.**  
**Oct 4<sup>th</sup> HWR Club Meeting 7:30pm at Red Ox Hampshire.**  
**Oct 10<sup>th</sup> IASC Meeting 7:30pm Salt 251 in Rochelle.**  
**Oct 11<sup>th</sup> Region #5 Meeting 7pm at Red Ox Hampshire.**  
**Oct 9<sup>th</sup> Tri County Powersports Show Winnebago Fair Grounds in Pecatonica**  
**Oct 13-15 Snowmobile USA Show at Wisconsin State Fair Grounds Milwaukee Wisconsin**  
**Nov 1<sup>st</sup> HWR Club Meeting 7:30pm at Red Ox Hampshire.**  
**Nov 3-5 IASC Convention Hilton Garden Inn Rockford**  
**Nov 14<sup>th</sup> 15<sup>th</sup> Region #5 Meeting 7pm at Red Ox Hampshire.**  
**Nov 18<sup>th</sup> HWR Meat/Cash Raffle 7pm at Red Ox Hampshire**  
**Jan 12-15, 2024, HWR Club Trip to Mercer Wisconsin.**  
**June 12-15, 2024, International Snowmobile Congress in Green Bay Wisconsin**

**Membership 2022-2023 Members/Landowners/Honorary- 71 Families**

**13. Adjournment: Motion Made By: *BULLITT* Second: *BECKY***

---

## **Workers for Sud's & Fun Car Show Aug 19 & 20th**

**Saturday Fence Set Up (6+) *BREAKFAST AT 8:00 AM AND WORK AT 9:00 AM. JEFF, SCOTT, AUSTIN, ED, DWAIN AND DAN.***

**Sunday Morning Set up Crew (4+) *KENT AND BECKY.***

**Potato Cookers (6+) *KIM, GERI, AND JOHN, BECKY AND SCOTT, LINDA, CHUCK.***

**Raffle Ticket Sellers (2+) *BULLITT AND LINDA.***

**Entrance Gate Workers (2+) *CHRIS (?)***

**Food Tent Workers (6 at a time/ 2-6 person crews) *KENT, BECKY, DWAIN, MELISSA, JODI.***

**Sunday End of the Day Take Down (8+) *JEFF AND KATHY, DAN, ED, SCOTT, AUSTIN.***

**Food/Supplies Shopper *DWAIN WILL GET THE PARADE CANDY. SCOTT, BECKY AND DWAIN WILL DO THE CAR SHOW SHOPPING AT 6:00 PM ON WEDNESDAY, AUGUST 16<sup>TH</sup>.***

---