

# Hampshire White Riders Snowmobile Club Meeting *MINUTES*

Oct 2, 2019

1. Call to Order **AT 7:35 PM BY THE PRESIDENT.**
  - a. Introduce any guests or new members. **NONE.**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT BY BULLITT & 2<sup>ND</sup> BY LINDA.**
3. Treasure's Report (Rich) **SEE ATTACHED REPORT**
4. Trail Report (**Ed**) **TRAILS ARE CLOSED. BRIDGE AREAS WILL BE INSPECTED SOON.**
5. SEP Report (**Genice and Linda**)
  - a. HWR SEP class Nov 9, 2019. As of Sept 11<sup>th</sup> Only 4 SEP Classes were scheduled in Illinois. **ONLY 1 STUDENT SIGNED UP SO FAR, BUT THE NUMBER OF STUDENTS IS EXPECTED TO INCREASE WHEN THE OTHER CLASSES GET FILLED UP.**
6. Web Site Report (**Chris**) **THE SITE IS UPDATED.**
7. Facebook Page (**Ed**) **THE PAGE IS UPDATED/CURRENT.**
8. IASC Report (Dwain)
  - a. IASC still looking for a Charity Committee Chairman
  - b. IASC Convention Nov 1-3 Holiday Inn Itasca, Room Rate \$89.00 per night. Conv package \$79.00
  - c. 75 present DNR Officers, 108 DNR Officers as of Jan 1<sup>st</sup>, another 25 DNR Officers will graduate early 2020. **133 TOTAL DNR OFFICERS.**
  - d. Nominating Committee looking to fill one VP Position. Todd is Stepping Down.
  - e. Balance on all accounts as of **AUGUST 31, 2019 \$70,125.71 (LOWER DUE TO PAYING FOR THE OFFICE SPACE).**
  - f. Next meeting Oct 8th 7:30pm. At Salt 251 531 South 7<sup>th</sup> Street Rochelle
9. IASC Region #5 Report (Dwain)
  - a. All Region #5 map ads due by Oct 15th. to Jay
  - b. Help is needed for Region #5 Food Tent! Sat & Sun, See Ed.
  - c. Char announced this is her last year as secretary, looking for a new Region secretary. Anyone Interested???
  - d. Harvard Snowmobile Trail Bridge Update. **ALUMINIUM BRIDGES THAT ROLL IN/OUT DON'T NEED ALL THE PERMITS, ETC. BECAUSE THEY AREN'T PERMANENT STRUCTURES (MAY BE A GOOD OPTION FOR US).**
  - d. Balance on all accounts as of Sept 11, 2019 \$25,531.02
  - e. Next meeting Oct 9th 7:00pm. At Red Ox in Hampshire
10. Old Business (Dwain)
  - a. White Riders Wear (**Jeff**) **SEE JEFF FOR A PRINTED FORM (THE FORMS HAVE ALSO BEEN EMAILED). COMPLETED FORMS WITH PAYMENT DUE AT NOVEMBER MEETING & THE CLOTHES WILL BE BROUGHT TO THE DECEMBER CHRISTMAS PARTY MEETING.**
  - b. Cash/Meat Raffle Nov 23<sup>rd</sup> at the Red Ox, See Scott or Becky for Tickets. **500 ARE OUT.**
  - c. Shopping List for Hot Dog Roast **WAS DISCUSSED.**
  - d. Club trip updates (Ed & Rich) **NO UPDATES.**
11. New Business (Dwain)
  - a. Christmas Party Location is at Hampshire Township Building same as last year. **THE BUILDING RENTAL IS COMPLETE. DOOR PRIZES WILL BE DISCUSSED AT THE NEXT MEETING.**
  - b. **MICHIGAN TRAIL PASS IS TO BE AVAILABLE ONLY THROUGH THE DNR OR A DNR-LICENSED DEALER (CANNOT BE PURCHASED ONLINE FROM THE MI SNOWMOBILE ASSOCIATION & THE STICKERS FROM THE DEALERS ARE POOR QUALITY). A DNR ID CARD IS ALSO NEEDED TO GET A TRAIL PASS.**
12. Announcements: Club Hats \$10.00, Club Pins \$2.00, Club Stickers \$2.50 each  
HWR Hot Dog Roast Oct 5<sup>th</sup> 7pm at The Haseman's House.  
Belvidere Prairie Riders Grass Drags/ Swap Meet/ Region #5 Food Tent Oct 6<sup>th</sup>. Boone County Fair Grounds  
Milwaukee Snow Show Oct 18-19-20 at Wisconsin State Fair Grounds Milwaukee  
IASC Convention Nov 1-3 Holiday Inn Itasca  
HWR SEP Class Nov 9<sup>th</sup>. at Hampshire Township Building 7:30am. To 4:30pm. **WILL PROBABLY BE OVER CLOSER TO 4:00 PM.**  
Marengo Sno Goers Brat Fry/Draw Down Nov 10<sup>th</sup> at Joe's Place  
HWR Meat/Cash Raffle Nov 23 at Red Ox 7:30pm.  
HWR Club Trip to Mercer Wisconsin Jan 17-20, 2020  
HWR Club Trip to the Black Hills Sunday Feb 9<sup>th</sup> to Friday Feb 14<sup>th</sup> 2020  
Next Meeting Nov 6, 2019 7:30 pm at The Red Ox  
Membership 2018-2019 Members/Landowners/Honorary- 67 Families
13. Adjournment: Motion Made By: **KENT** Second: **RICH**