

## Hampshire White Riders Snowmobile Club Meeting March 1, 2017 (MINUTES)

1. Call to Order @ 7:44 PM BY THE PRESIDENT
  - a. Introduce any guests or new members. **NONE**
2. Secretary's Report (Kathy) **MOTION TO ACCEPT BY DON, 2<sup>ND</sup> BY MIKE B.**
3. Treasure's Report (Rich)  
**SEE REPORT. MOTION TO ACCEPT BY BULLITT, 2<sup>ND</sup> BY MIKE B.**
4. Trail Report (Ed)
  - a. **CLOSED FOR THE SEASON (ONLY OPEN FOR 10 DAYS ALL SEASON). REMOVAL DATE MARCH 12<sup>TH</sup> & RAIN DATE MARCH 19<sup>TH</sup>**
5. SEP Report (Genice or Linda)
  - a. On line certificates issued since March 2016: 306, **2 KIDS FROM THE HWR CLASS ARE TAKING THE YAMAHA CHALLENGE**
6. Web Site Report (Mike or Chris) **NO UPDATES**
7. Facebook Page (Mack or Ed) **KEEP SUBMITTING PICTURES**
8. IASC Report (Dwain)
  - a. Universal State trail opening date looking like Dec 10<sup>th</sup>. **REMOVAL DATE MAY BE MARCH 15TH**
  - b. Pat Hartman to resign as DNR Trail advisor.
  - c. STEF fund as of 1-31-17 just over \$400,000.00 **THE IASC IS STILL TRYING TO GAIN CONTROL OF THIS FUND, BUT IS NOT HOPEFUL THAT THIS WILL HAPPEN ANYTIME SOON**
  - d. Scholarship Theme "What do you feel the local club can do to get more participation from the members, and how do you participate in your club" 1- \$2500.00 scholarship for 2017 may add a 2nd for \$1000.00
  - e. American Income Insurance will be sending mailers. **IF THIS IS NOT RETURNED THE INSURANCE WILL GO TO YOUR ESTATE**
  - f. International Snowmobile Congress June 7-10 Winnipeg Canada.
  - g. Balance on all accounts as of 12-13-16 \$112,050.48
  - h. Next meeting 3-14-2017 7:30pm.at Salt 251 (Former Rochelle Country Club) in Rochelle.
9. IASC Region #5 Report (Dwain)
  - a. New Region web site. **MIKE REID WILL BE DOING THIS SITE (HE DID THE NEW HWR'S SITE)**
  - b. Region Election Committee looking for people to run for office
  - c. Waiting for 2 checks to clear so books can be closed on Convention 2016
  - d. Region camp out 5-19 to 5-21
  - e. Region picnic 6-3-17 at Ralph Seyller Park in Hampshire **THE SIGN-UP FLYER WAS DISTRIBUTED TO THE MEMBERS**
  - f. Balance on all accounts as of 2-15-17 \$27,433.31
  - g. Next meeting 3-15-2017 7:00pm.at Corkshire Pub Hampshire
10. Old Business
  - a. White Riders Wear (Jeff) **LET JEFF KNOW IF YOU HAVE ANY IDEAS FOR DIFFERENT ITEMS. BULLITT SUGGESTED A KNIT STOCKING CAP & ONE IN FLEECE**
  - b. Club Trip report (Ed) **A LOT OF GOOD RIDING, BRAD BLACK WAS THE ONLY ONE TO BREAKDOWN.**
  - c. Kane County Cougars Game (Bullitt) **THE GAME DATE WILL BE DETERMINED BY THE APRIL MEETING**
11. New Business (Dwain)
  - a. Ad for Convention ad book. **½ PAGE AD & \$100 DONATION TO THE REGION HOSTING THE CONVENTION, MOTION BY MIKE B. & 2<sup>ND</sup> BY DON**
  - b. Donation to NIU Clean Air Team **\$250 DONATION, MOTION BY MIKE B. & 2<sup>ND</sup> BY DON**
  - c. April Pizza Party? **YES, MOTION BY LINDA & 2<sup>ND</sup> BY BULLITT**  
**RICH MENTIONED THAT THERE WERE 14 DEATHS SO FAR THIS SEASON IN THE STATE OF WISCONSIN. ALSO, HE IS PLANNING A TRIP FOR FEB. 2018 TO THE NORTH SHORE OF LAKE SUPERIOR IN MN.**  
**DON WONDERED IF THERE WERE BETTER OPTIONS FOR THE CLUB BREAKFAST ON THE MERCER TRIP & SOME OPTIONS WERE DISCUSSED**  
**THE LACK OF COOPERATION FROM THE ACORN MOTEL IN CANCELING ROOMS DUE TO THE WEATHER PRESIDENT'S DAY WEEKEND WAS DISCUSSED BY DON & THE MEINDLS. BRAD STATED THE BOULDER BEAR WAS RELUCTANT TO CANCEL HIS ROOM AS WELL, BUT THEY DID.**
12. Election of Officers and Board Members. **MOTION TO RE-ELECT THE EXISTING BOARD BY DON & 2<sup>ND</sup> BY MIKE B.**
13. Announcements: Club Hats \$10.00 Club Pins \$2.00  
Region #5 Camp out May 19-21 2017  
Region #5 picnic Ralph Seyller Park Hampshire June 3, 2017  
Total Membership 2016-2017 Members/Landowners/Honorary- 75 Families  
Next Meeting April 5 2017 7:30pm.
14. Adjournment: Motion Made By: **BULLITT** Second: **ED**